The Chicago Theological Seminary Register

PUBLISHED FOUR TIMES A YEAR, MARCH, APRIL, MAY AND JUNE, BY THE CHICAGO THEOLOGICAL SEMINARY

Vol. II MARCH, 1909 No. 1

The Seminary

CONTENTS

Government	2–7	Christian Ethics	31
Board of Directors	2	Psychology	31
Board of Instruction	4	Theology	31
Board of Examiners	7	Apologetics	32
Administration	8–27	Social Economics	32
Requirements for Admission	8	Religious Pedagogy	33
Course of Studies	9	Evangelism	34
Requirements for Graduation	11	Missions	34
General Information	12	Pastoral Theology	34
Buildings and Equipment	21	Congregational Polity	35
Seminary Institutes, &c.	24	Science and Art of Preaching	35
Courses of Study	28–38	Public Speaking	35
Theological Encyclopedia	28	Sacred Music	36
Old Testament	28	Physical Culture	36
New Testament	29	Correspondence Work	37
Biblical Theology	29	Schedule of Work	38
Church History	30	**Register of Students**	39–42
Comparative Religion	31	Calendar for 1908–1909	43

Entered as second class matter 31 March, 1908, at the post office at Chicago, Illinois, under the Act of Congress of 16 July, 1894

CHICAGO 81 ASHLAND BOULEVARD ILLINOIS

BOARD OF INSTRUCTION.

GEORGE NYE BOARDMAN, D. D., LL. D....18 West 55th St., New York
Professor of Systematic Theology, Emeritus.

GILES BUCKINGHAM WILLCOX, D. D.....512 Washington Boulevard
Stone Professor of Practical Theology, Emeritus.

Faculty.

OZORA STEARNS DAVIS, Ph. D., D. D., *President-elect*.81 Ashland Blvd.
Professor of Practical Theology.

HUGH MACDONALD SCOTT, D. D., *Chairman*....520 West Adams Street
Sweetzer and Michigan Professor of Ecclesiastical History.

GRAHAM TAYLOR, D. D., LL. D.....180 Grand Avenue
Professor of Social Economics.

EDWARD THOMSON HARPER, Ph. D., D. D.....730 West Adams Street
Professor of Old Testament Literature and Biblical Theology.

CLARENCE AUGUSTINE BECKWITH, D. D., *Secretary*....81 Ashland Blvd.
Illinois Professor of Systematic Theology.

FRANK WAKELEY GUNSAULUS, D. D., LL. D.....Armour Institute
Professor of the Science and Art of Preaching.

RALPH HALL FERRIS, M. A., B. D., *Registrar*....81 Ashland Boulevard
Acting Professor of New Testament Literature and Interpretation.

.....
Professor of Religious Pedagogy.

FREDERICK MASON BLANCHARD, M. A.....6034 Ingleside Avenue
Instructor in Elocution.

HENRY AUGUSTINE SMITH, B. A.....81 Ashland Boulevard
Instructor in Music and Hymnology.

EDWARD FRANKLIN WILLIAMS, D. D.....281 East 46th Street
Lecturer on Positive Institutions and Congregational Polity.

EZRA CHARLES KNAPP, B. A., B. D.....81 Ashland Boulevard
Lecturer on Sunday-School Methods.

FLETCHER HARPER SWIFT, B. D., M. A.....University of Minnesota
Lecturer on Religious Pedagogy for the year 1908-1909.

Christian Institute.

FREDERICK WESLEY ELLIS, B. A., B. D., *Director*....45 Warren Avenue
Professor of New Testament Literature.

FLORENCE AMANDA FENSHAM, B. D.....45 Warren Avenue
Instructor in Old Testament Literature, and Secretary of Correspondence Work.

MARIA EMERETT COLMAN, *Office Secretary*.....81 Ashland Boulevard
Instructor in Manual Training.

German Institute.

HERMANN OBENHAUS, B. L., B. D., *Director*.....45 Warren Avenue
Professor of Biblical and Systematic Theology.

MORITZ ERNEST EVERSZ, M. A., D. D.....81 Ashland Boulevard
Professor of Practical Theology, and Superintendent of the German Department of the Congregational Home Missionary Society.

Danish-Norwegian Institute.

REINERT AUGUST JERNBERG, B. A., B. D., *Director*.744 West Monroe St.
Pearsons Professor of Biblical and Practical Theology.

OTTO CHRISTOPHER GRAUER.....81 Ashland Boulevard
Professor of Historical and Systematic Theology, and Superintendent of the Danish-Norwegian Department of the Congregational Home Missionary Society.

Swedish Institute.

FRIDOLF RISBERG, S. M. C., *Director*.....81 Ashland Boulevard
Professor of Biblical and Systematic Theology, and Superintendent of the Swedish Department of the Congregational Home Missionary Society.

MAGNUS EGIDIUS PETERSON.....5906 Ontario Street
Professor of Church History.

FLORENCE MARCIA FREEMAN, *Acting Librarian*.....43 Warren Avenue

---

WALTER WILLIAM KAMMERLING, *Organist*.....45 Warren Avenue

ROBERT AIKEN.....Chicago Commons
Instructor in Physical Culture for the year 1908-1909.

Lecturers for 1908-1909.

ALVERUS NELSON HITCHCOCK, PH. D.....153 La Salle Street
Lecturer on the American Board of Commissioners for Foreign Missions.

T. O. DOUGLASS, D. D.....Grinnell, Ia.
Lecturer on the Congregational Home Missionary Society.

GEORGE T. MCCOLLUM.....153 La Salle Street
Lecturer on the Illinois Home Missionary Society.

GEORGE E. HALL, D. D.....153 La Salle Street
Lecturer on the American Missionary Association.

WILLIAM W. NEWELL, D. D.....153 La Salle Street
Lecturer on the Congregational Church Building Society.

THEODORE CLIFTON, D. D.....153 La Salle Street
Lecturer on the Congregational Education Society.

J. C. ARMSTRONG, D. D.....153 La Salle Street
Lecturer on the Chicago City Missionary Society.

W. F. MCMILLEN, D. D.....153 La Salle Street
Lecturer on the Congregational Sunday School and Publishing Society.

EDWARD A. STEINER, PH. D.....Grinnell, Ia.
Alden Lecturer on the Immigrant and the Protestant Church.

Lecturers for 1909-1910.

OZORA STEARNS DAVIS, PH. D., D. D.....81 Ashland Boulevard
Delivers the opening address, Thursday, 30 September, 1909.

GEORGE E. WHITE, B. D.....Marsovan, Turkey
Alden Lecturer on Christian Missions in Turkey.

BOARD OF EXAMINERS.

Colorado.

THE REV. JOHN L. BLANCHARD.....Denver

Illinois.

THE REV. CHARLES L. MORGAN, D. D.....Elgin

Indiana.

THE REV. HARRY BLOUNT.....Indianapolis

Iowa.

THE REV. GEORGE C. WILLIAMS.....Keokuk

Kansas.

THE REV. LEROY A. HALBERT.....Rosedale

Michigan.

THE REV. ELLSWORTH GAGE LANCASTER.....Olivet

Minnesota.

THE REV. EDGAR L. HEERMANCE.....Mankato

Missouri.

THE REV. CHARLES S. MILLS, D. D.....St. Louis

Nebraska.

THE REV. HARMON BROSS.....Wahoo

North Dakota.

THE REV. WILLIAM H. GIMBLETT.....Fargo

South Dakota.

THE REV. VIRGIL B. HILL.....Alcester

Wisconsin.

THE REV. ISAAC L. CORY.....Waukesha

Wyoming.

THE REV. WILLIAM B. D. GRAY.....Cheyenne

Danish-Norwegian.

THE REV. CARL B. BJUGE.....Cleveland, Ohio.

German.

THE REV. FERDINAND SATTLER.....Avoca, Iowa

ADMINISTRATION

THE CHICAGO THEOLOGICAL SEMINARY

Was organized 27 September, 1854, by delegates from Congregational churches in Michigan, Indiana, Illinois, Iowa, Wisconsin and Missouri; was incorporated by the State of Illinois 15 February, 1855; and was opened for instruction 6 October, 1858. The charter of incorporation requires that the Chicago Theological Seminary shall "furnish instruction and the means of education to young men preparing for the gospel ministry, and . . . . . be equally open to all denominations of Christians for this purpose."

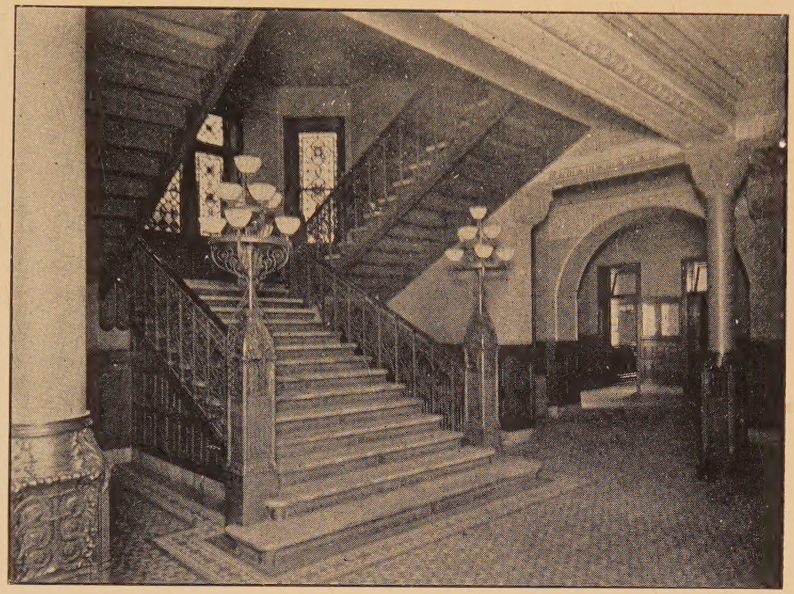
REQUIREMENTS FOR ADMISSION.

§1. **Preparation.**—Preparation for admission to regular standing in the Seminary must cover the full work of a college of recognized standing with graduation, or an equivalent.

§2. **Admission to Advanced Standing.**—Students from other theological seminaries may be admitted to corresponding standing in the Seminary on the presentation of satisfactory certificates of work done in these.

§3. **Graduate Students.**—Graduates of this and other theological seminaries may be admitted to graduate standing in the Seminary on the presentation of diplomas or certificates of graduation.

§4. **Unclassified Students.**—Persons who are qualified for admission to regular standing but who for any reason are unable to become candidates for graduation may be admitted to unclassified standing in the Seminary to pursue a partial course of studies.



ENTRANCE, FISK HALL.

PARLOR, FISK HALL.

§5. **Correspondent Students.**—Persons in the active ministry or other church work who cannot pursue courses at the Seminary, but desire direction in their studies, may be admitted to the Seminary as correspondent students to pursue certain courses by correspondence under the direction of the faculty.

§6. **Application for Admission.**—All persons who desire admission to the Seminary as resident students must make their application in writing to Professor Scott, 81 Ashland Boulevard, on blanks which will be furnished on request. Applications must include a statement in detail of all work done elsewhere which applicants present to meet the requirements for admission (§§ 1-4) and for which they expect admission or seminary credit. All other credentials required of candidates for admission (§ 19) must accompany the application.

Application for admission to correspondence courses must be made to the secretary of correspondence work, who will furnish blanks for the purpose.

COURSE OF STUDIES.

§7. **Course of Studies.**—The Seminary offers a general course of studies extending over three years of work at an average of fifteen hours in the classroom and one afternoon in field work a week and leading to the degree of Bachelor of Divinity. Beginning with the third period of the junior year about one-fourth of the work is elective.

§8. **Choice of a Major.**—At the beginning of the middle year each candidate for graduation must choose some one sub-

ject or group of subjects as a major and a professor under whose direction he will study.

§9. Choice of Electives.—Each candidate for graduation must choose the equivalent of four hours of electives each period during his course, except the first and second periods of his junior year. This choice must be made with the advice of the professor in charge of his major. With this limitation, the candidate is free to choose such elective courses as he may desire; but candidates are advised to choose such courses as will best prepare them for the specific field of service each may desire to enter.

§10. Reading Courses.—At the discretion of the professor in charge and under his direction special work in the form of reading courses may be substituted for a part of the required amount of electives.

§11. Seminary Field Work.—All regular students are required to give one afternoon a week during the entire course to field work under the direction of the professor of social economics for the first-hand observation of the actual conditions of life and for personal conference with specialists, as far as possible where they are at work and where the student may see for himself needs, methods and results. This work constitutes an integral part of the courses in social economics, pastoral theology, pedagogy and evangelism. The instructors in the various lecture courses seek vitally to relate their instruction with the object lessons of a great city's life and work. Problems in the social conditions and religious work in rural communities will have special emphasis. As far as practicable the field work will be arranged to coincide with the lecture courses in the different subjects.

§12. Work in the Chicago School of Civics and Philanthropy.—Because of the relations of mutual courtesy which obtain between the Seminary and the Chicago School of Civics and Philanthropy (§ 46), any student, on the recommendation of the registrar, may be permitted to take work in the latter and receive corresponding credit in the department of social economics.

REQUIREMENTS FOR GRADUATION.

§13. Graduation.—All regular students are graduated with the degree of Bachelor of Divinity on the completion, to the satisfaction of the faculty, of the full course of studies (§§ 7ff, 11) and the presentation of an acceptable thesis on some theological topic. But in no case will a student be graduated with the degree who has not satisfactorily completed at least one full year's work in residence.

§14. Graduating Thesis.—Not later than the beginning of the second period of the senior year the candidate for graduation must elect and submit to the professor in charge of his major (§ 8) some theological topic for a graduating thesis. Under the direction of the professor the candidate must make independent research, the result of which he shall embody in the thesis. Not later than 31 March he must present the thesis in typewritten form to the faculty.

§15. Graduate Students.—The degree of Bachelor of Divinity will be conferred on graduate students (§ 3) who have been in residence at least one full seminary year, have satisfactorily completed the requirements (§§ 13f), and have satisfactorily completed a full year's work in residence.

§16. **Unclassified Students.**—Unclassified students may become candidates for graduation by complying with all the requirements for admission to regular standing (§§ 1, 4). They will be graduated in course on the completion of the requirements (§§ 13f).

§17. **Correspondent Students.**—Correspondent students may become candidates for graduation by complying with all the requirements for admission to regular standing (§§ 1, 5). They may present work done by correspondence in part fulfilment of the requirements for graduation (§ 13), each case requiring special action of the faculty. In no case will correspondence credit of more than four years' standing be reckoned as part fulfilment of the requirements for graduation. Nor will credit for more than a full year of seminary work be granted for correspondence work.

GENERAL INFORMATION.

§18. **Seminary Year.**—The seminary year begins on the last Wednesday of each September and ends on the thirty-third Thursday next thereafter. It includes one vacation of two weeks covering Christmas and New Year's Day. Exclusive of the vacation, the seminary year falls into three administrative periods of ten weeks each, beginning respectively on the first, eleventh and twenty-third Thursdays of the seminary year.

The next seminary year begins on Wednesday, 29 September, 1909, and ends on Thursday, 12 May, 1910.

§19. **Credentials.**—Candidates for admission must accompany their applications (§ 6) with the following creden-

tials: (1) a diploma or certificate of college graduation, or, in the case of candidates not college graduates, certificates of collegiate work for which admission credit is asked; (2) certificates of seminary work in the case of students from other theological seminaries, including diploma or certificate of seminary graduation in the case of candidates for graduate standing; (3) certificate of church membership in some christian denomination; and (4) letters of introduction from persons who are in a position to certify to the moral character and earnestness of the candidate.

Diplomas and certificates may be had by candidates after inspection.

§20. **Matriculation.**—On the last Wednesday of September, at ten o'clock, candidates for admission must present themselves in person to the committee on matriculation, to whom all credentials have been previously submitted. The committee sit in the president's room to receive matriculants. On approval of the credentials they issue to each a card of matriculation, entitling him to enrolment in the Seminary. This card should be retained during membership in the Seminary as evidence.

Wednesday, 29 September, 1909, is set as Matriculation Day for the next seminary year.

§21. **Registration of Courses.**—Students must submit to the registrar for approval their choice of courses for the ensuing period on Matriculation Day, on the last day of the first period and on the last day of the second period. The registrar will issue a book of registration for students who have paid their fees (§ 23) to the treasurer and submit the treasurer's card to that effect.

§22. **Examinations.**—Students must submit to such examinations, quizzes and tests as each professor may require in any course. At the end of each seminary year a public examination is held of all students in the presence of members of the board of examiners.

§23. **Students' Rooms.**—Rooms in the seminary dormitories are granted to all resident students who are carrying at least eight hours a week of seminary work. A student occupying a suite of two rooms (§ 36) is charged $12.50 for the first period and $13.75 each for the second and third periods, or $1.25 a week. Two students occupying a suite of three rooms (§ 36) are charged $20.00 for the first period and $22.00 each for the second and third periods, or $2.00 a week. This charge covers heat, light, care of room and general expenses. The drawing of rooms takes place on Matriculation Day.

Students who do not occupy seminary rooms are charged an incidental fee of $2.00 for a single period or $5.00 for a seminary year.

Students must pay all fees to the treasurer at the beginning of each period.

§24. **Fees for Correspondence Work.**—Correspondent students must pay in advance a fee of $2.00, including postage for each correspondence course of ten lessons; a fee of $3.00, including postage for each correspondence course of twenty lessons, and a corresponding increase for longer courses. All fees are payable to the secretary of correspondence work.

§25. **General Expenses.**—Students make their own arrangements for board. Table board may be had in the neighborhood for $3.00 a week, or upwards. The following table

gives the estimated minimum general expenses which a student may incur during the seminary year:

Care of room, single suite, first period	$ 12.50
Care of room, single suite, second period	13.75
Care of room, single suite, third period	13.75
Table board, 32 weeks @ $3.00	96.00
Laundry, 32 weeks @ 60 cents	19.20
Books and stationery	20.00
	$175.20

§26. **Scholarships.**—Graded scholarships, ranging in value from $100.00 to $175.00 a year, are open to regular students in the junior, middle and senior classes. These are granted to students on the basis of scholarly standing in the Seminary, except that in the case of juniors scholarship awards are made on the basis of all credentials (§ 19) submitted at entrance and are subject to revision at the beginning of the second period. The retention of any scholarship is conditioned on the maintenance of the requisite standing. No student who marries during his seminary course, or who takes less than eight classroom hours a week may receive scholarship money.

The following scholarships have been established:

John F. and Abbie F. Mendsen, Nathaniel Bouton, Julius W. Butler, H. M. Hooker, Samuel Plumb, W. Coit Hubbard, A. L. Coe, Charles Goodrich Hammond, Maximilian Hjortsberg, Chicago (two scholarships), Lake Superior, Laird, P. G. Strawn, Charles H. Goold, Eliza M. Sherman, Edward Ely, Ottawa, La Crosse, Leonard P. Chase, J. W. Scoville (two scholarships), Beloit, Ridgeland, C. A. Talcott, Jacob Cummer, R. D. Stephens, David Leonard, Geneseo, Illinois, Elgin, Mrs. Fisk's Austin Memorial, Horace Billings, Joseph Burrage, John L. Childs, E. W. Davis, Deer Park, Margaret Depew, John Dove, J. Worcester Field, Hayward, J. J. Knowles, Mrs. S. L. Kennedy, New London, Olivet, Joseph Tilson, Elbridge Torrey, Spencer Warner, Lucy Warner, Wolcott, N. S. Cushing, Blood, Willard Cook, Kansas, Princeton, Galva, John and Flavel Bascom, Mrs. Lucy Bartlett, Mrs. Elizabeth Booth, Emily Doane, Hunt, J. Lewis, Mack, Mrs.

Mina C. Pfenning, Dennis Warner, Eli Corwin, Hubbell, Hendrick, C. L. Tank, R. G. Peters, Jones, Agard, Foster, Wisconsin, Edsell.

All communications in regard to scholarships and applications for the same should be addressed to Professor Scott, 81 Ashland Boulevard.

§27. **Student Aid.**—*(a) Seminary Loans.*—Certain funds may be granted to a limited number of students, not holding seminary scholarships (§ 26), in amounts not exceeding $75.00 a year. These grants are made in the form of loans at a nominal rate of interest, are secured by the personal notes of the students, and are payable in annual instalments after graduation or departure from the Seminary. The funds available for the aid of students are provided from the income of the D. K. Pearsons Fund, the gift of Dr. and Mrs. Pearsons, and the scholarships named above (§ 26).

All communications in regard to seminary loans and applications for the same should be addressed to Professor Scott, 81 Ashland Boulevard.

(b) Congregational Education Society.—The Congregational Education Society, when their funds permit, extend aid to the amount of $50.00 a year by loan or grant to congregational students in the Seminary. This aid may be had by students in addition to such as may be granted by the Seminary. Applications should be addressed to the representatives of the Society at the Seminary the first week in October; but no applicant should expect the aid unless officially notified by the Society that his application has been accepted.

The representatives of the Society at the Seminary are Professor Scott and Dr. G. S. F. Savage.

§28. **Pastoral Appointments.**—No student may assume charge of a church without the explicit permission of the

faculty. But students who may desire occasional pastoral or missionary appointments may make application to the Rev. J. C. Armstrong, D. D., Superintendent of the Chicago City Missionary Society, 153 La Salle Street, or to the Rev. George T. McCollum, Superintendent of the Illinois Home Missionary Society, 153 La Salle Street. Students should consult with Professor Scott before making such application.

§29. **Lucretia Ambrose Walker Prize.**—The Lucretia Ambrose Walker Prize in the department of systematic theology has been endowed in the sum of one thousand dollars. The income of this endowment is granted each year to that member of the senior class who presents the best essay on a designated topic in systematic theology. The prize has been awarded to the following persons: W. S. Hunt and A. W. Ackerman, 1889; J. W. Wilson and J. W. Marshall, 1890; H. M. Richardson and L. G. Kent, 1891; S. G. Lamb, 1892; E. V. Wight, 1894; R. R. Kennan, 1895; C. T. Chase, 1896; R. E. Bowers, 1897; D. W. Dexter, 1898; W. G. Rogers, 1899; W. J. Chapman, 1900; E. A. Cook and A. G. Graves, 1901; J. J. Martin, 1902; William Worthington, 1903; H. S. Fritsch, 1904; J. B. Reese, 1905; A. L. Curtis, 1906; Augustine Jones, 1907.

§30. **Seminary Fellowships.**—*(a) Traveling Fellowships.* —Two fellowships, endowed in the sum of ten thousand dollars each, have been established to encourage a high grade of advanced scholarship. One was founded by Mr. E. W. Blatchford of Chicago and the other by the late Dr. C. L. Ford of Ann Arbor, Michigan. The income of these fellowships is appropriated to the support of the incumbents for two years each immediately upon graduation on the following conditions:

1. A fellowship shall be available only for students who take their entire course of three years in the Chicago Theological Seminary and are college graduates.

2. A fellowship shall be assigned by the executive committee of the board of directors, on the recommendation of the faculty, to that member of each graduating class who by native ability, success in study and christian character shall give promise of the highest usefulness as a christian scholar. The executive committee reserve the right to withhold the fellowship in any year for sufficient cause.

3. The studies of a fellow shall be under the supervision of the faculty, to whom he shall give a detailed report twice a year.

4. Fellowships which have not been awarded or for any reason have lapsed may be granted by the Seminary authorities without regard to the above conditions.

The following is a list of those who have held Seminary fellowships: H. W. Gates, 1894; F. G. Ward, 1894; B. S. Winchester, 1895; H. L. Strain, 1896; R. E. Bowers, 1898; H. M. Jones, 1898; James Mullenbach, 1899; W. J. Chapman, 1901; E. A. Cook, 1902; J. J. Martin, 1903; Lester McLean, Jr., 1904; H. B. Williams, 1905; K. S. Tontz, 1906; A. L. Curtis, 1907.

(b) Samuel Ives Curtiss Fellowship.—The Samuel Ives Curtiss Fellowship, of one thousand dollars a year, has been established in the department of old testament literature and biblical theology. The fellow is appointed each year by the executive committee on recommendation of the faculty. Candidates for this fellowship must be graduates of a theological seminary and give promise of usefulness as christian scholars and teachers. The studies of the fellow are under the direction of the professor in the department to which the fellow-

ship belongs. A limited amount of teaching is required of the fellow.

§31. **Worship.**—Students and professors meet for prayers in Carpenter Memorial Chapel at noon on Tuesday, Wednesday, Thursday and Friday each week during the seminary year. The members of the board of instruction conduct these services except on such Fridays as may be set apart for students' chapel addresses. Each senior delivers one address during the year in connection with the Friday noon services. At the beginning of the year he is assigned to some professor under whose direction he prepares the address.

Thursday afternoon from four to five o'clock each week is set apart for conference by students and professors. Eminent men in various walks of life are secured to address these conferences. The first Thursday conference of each month is devoted to a prayer and conference meeting of the professors and students.

In addition, each class holds a weekly prayer-meeting of its own members.

§32. **Student Organizations.**—*(a) House Committee.*—All matters pertaining to conduct and the use of the building by students are in charge of the house committee, consisting of representatives from each of the seminary classes, the institutes and the faculty. This committee holds regular bi-weekly meetings.

(b) Young Men's Christian Association.—For the convenient management of general student interests the Young Men's Christian Association, affiliated with the International Young Men's Christian Association, has been made the one organization which includes the entire student body. Every student who is admitted to the Seminary becomes at the same time a

member of this organization without further action on his part.

(c) Volunteer Band.—This organization serves to keep the volunteers in touch with each other, and brings them into relation with the volunteers of the other schools of the city through the Chicago Volunteer Union, which holds monthly meetings during the school year.

§33. Missions.—The missionary spirit has been, from the first, prevalent in the Seminary, and a large number of its graduates have gone out to work in mission fields, both home and foreign. Ninety-seven of its graduates have been or are now at work in foreign lands, sixty-eight of these in distinctly missionary work. Of this number, forty-one are from the Seminary, one from the German Institute, four from the Danish-Norwegian Institute, and twenty-two from the Swedish Institute. Twenty-nine of those who have been trained in the foreign institutes have served as regular pastors in their native lands. About forty of the Seminary's graduates are now in active missionary service, and the students of the Seminary keep in touch with these men by writing each year a personal letter to each one.

A mission study class is carried on during the greater part of the year under the direction of the missionary committee appointed by the students. The course this year includes a study of the biographies of the leading home and foreign missionaries. Mission volunteers are frequently called upon to speak in churches and endeavor societies upon foreign missions. The students, with the co-operation of the professors, contribute about $200 annually, through the American Board of Commissioners for Foreign Missions, toward the support of the Rev. Charles N. Ransom, Class of 1889, missionary to the Zulus.

§34. **Alden Lectureship on Missions.**—The Alden lectureship fund provides each year for supplementary instruction in the history, principles and methods of missions by those in active missionary service in the home or foreign fields. The Rev. Edward A. Steiner, Ph.D., Professor of Applied Christianity in Iowa College, was appointed to lecture on this foundation for the year 1908-1909 on *The Immigrant and the Protestant Church.*

BUILDINGS AND EQUIPMENT.

§35. **Location of the Grounds.**—The seminary grounds comprise adjacent parts of two city blocks, standing at the geographical center of Chicago and fronting upon Ashland Boulevard. West Madison Street, the main business thoroughfare westward, passes just to the south of the grounds. Numerous urban and interurban lines within immediate reach give easy access to all portions of the city and to the more important suburbs. The chief centers and agencies of social and religious activity are within a few minutes' distance. The location affords the student unrivaled opportunities for intimate acquaintance with the methods and agencies employed to meet the social and religious needs of the most heterogeneous population on the continent.

§36. **Fisk Hall.**—Fisk Hall was opened for occupation in 1891. On the first floor are five lecture rooms, the president's room, secretary's office, registrar's office and treasurer's office, professors' studies, the bookroom, the reading room containing newspapers and denominational publications, the reception room and the parlor. The second, third and fourth floors contain ninety-seven suites of rooms for students, of

which thirty-seven consist each of a study and two bedrooms for two students and sixty consist each of a study and a bedroom for one student, thus providing accommodations for one hundred thirty-four students. On the fifth floor is a gymnasium fully equipped with all the apparatus needed for both light and heavy gymnastics, furnished by twelve physicians of Chicago. The basement contains bathrooms and a bowling-alley for the students.

§37. Keyes Hall.—Keyes Hall, erected in 1865 on a block given by Deacon Willard Keyes of Quincy, Illinois, contains on the first floor three lecture rooms and is the headquarters of the Christian Institute (§ 41) and the German Institute (§§ 40, 42). The second floor is the home of a member of the faculty. The third and fourth floors contain ten suites of rooms, providing accommodations for married students with their wives, including with the basement all the facilities for housekeeping.

§38. Hammond Library.— *(a) Seminary Library.*— The Hammond Library, the gift of the late Colonel C. G. Hammond of the New England Church, Chicago, contains 28,956 volumes, besides a large assortment of pamphlets and periodical literature. Among the special collections of literature are one on Old Testament and Semitic subjects (his private library bequeathed by the late Professor Samuel Ives Curtiss), one on Egyptology presented by the Rev. E. M. Williams, D. D., one on the rise of Congregationalism given by the Rev. F. W. Gunsaulus, D. D., and one on Africa, by Frederick P. Noble, Ph.D. While the library is primarily for the use of teachers and students, a cordial invitation is extended to ministers and other friends of the Seminary to avail themselves of its advantages, subject to the usual regulations.

As far as the funds allow, current works in the various fields of theological research are added to the library. The following endowment funds for the purchase of books have been provided by friends of the Seminary:

Alumni Library Fund, John Blatchford Memorial Reference Library Fund, Philo Carpenter Alcove Library Fund, C. F. Gates Alcove of Missionary Intelligence, J. T. Hyde Alcove Library Fund, E. S. Jones Alcove Library Fund, S. M. Moore Library Fund, J. W. Norris Library Fund, Patton Binding Fund, Chas. Walker Library Fund, E. M. Williams Library Fund, Wells Library Fund.

(b) Museum of Christian Antiquities.—A beginning has been made of a collection of objects illustrating the history of the church. This includes the Congregational Exhibit from the World's Columbian Exposition, a collection of ancient coins presented by the late Professor Curtiss, various missionary objects of interest and numerous pictures and relics. Additions to this collection are invited.

(c) Libraries of the City.—The principal libraries of the city are within easy access of the students. The Chicago Public Library contains 429,204 books and pamphlets, the Newberry Library 245,402 books and pamphlets, and the John Crerar Library 307,000 books and pamphlets.

§39. **Carpenter Memorial Chapel and Hall.**—The Carpenter Memorial Chapel is a unique part of the Seminary equipment. It is large and attractive and furnished with a fine pipe organ, the gift of Mrs. Arthur Farrar in memory of her husband. Carpenter Hall contains also classrooms for instruction in music and some dormitories. It is the home of the School of Church Music (§ 44).

SEMINARY INSTITUTES, ETC.

§40. **Relation to the Seminary.**—The Chicago Theological Seminary has established and conducts five affiliated schools through the advisory councils of the same. These are the three Foreign Institutes, i. e., German, Danish-Norwegian and Swedish, the Christian Institute, and the School of Church Music. In addition, the Seminary sustains close but unofficial relations to the Chicago Commons and the Chicago School of Civics and Philanthropy.

§41. **Foreign Institutes.**—The three Foreign Institutes have been established to provide ministerial training to young men of German, Danish, Norwegian and Swedish extraction who desire to minister to congregations of their own people either in this country or in the homelands. These Institutes are conducted jointly by the Seminary and the Congregational Home Missionary Society, three professors and instructors being provided by the former and three being home missionary superintendents of the latter. The instruction is given both in English and in the mother tongue in each Institute.

All details of requirements for admission, courses of study, student aid, expenses, etc., are given in the April number of the REGISTER.

§42. **Christian Institute.**—The Christian Institute, which has been a school for the training of men and women for lay service during the past seven years, will be discontinued at the close of the present seminary year. All details of the work and enrolment for the year 1908-1909 are given in the May number of the REGISTER.

§43. **Congregational Training School for Women.**—Suitable provision for the training of women for religious

LECTURE ROOM, FISK HALL.

CARPENTER CHAPEL.

and social work, as pastor's assistants, bible teachers, Sunday-school directors and workers in home and foreign missions, for which an increasing demand is manifest, will be made for the coming year, 1909-1910, through the establishment of a Congregational Training School for Women under its own board of managers. While the School will be financially independent of the Chicago Theological Seminary, a part of the instruction will be given by members of the faculty and the students enrolled in the School will enjoy certain seminary privileges. A dormitory in the vicinity of the seminary grounds will be opened to provide accommodation for the women during their term of study.

All details of the plan for the year 1909-1910 are given in the May number of the REGISTER. All correspondence in reference to the School should be directed to Miss Florence A. Fensham, 45 Warren Avenue.

§44. School of Church Music.—The School of Church Music has been established to provide a practical training in the conduct of the music of public worship. Courses of instruction are given to students and ministers to fit them for the intelligent use of the musical element in church worship. Further, the School affords opportunity for a thorough preparation of such as desire to become musical directors, organists, church singers and pastor's musical assistants. Each year the School offers the public an artist recital course of four evenings, for which the best musical talent of the country is secured.

All details of admission, equipment, courses of study, expenses, etc., are given in the May number of the REGISTER.

§45. Chicago Commons.—Chicago Commons, 180 Grand Avenue, was founded in 1894 by Professor Taylor in one of

the greatest industrial districts and most cosmopolitan tenement-house populations of the city as an adjunct to the department of social economics. This settlement, which now reaches some 3,500 persons a week through its clubs, classes and neighborhood activities, affords students of the Seminary, other theological and academic institutions and lay-training schools, opportunity to participate in its work and observe the special and regular work for all ages and classes, conducted under private and public auspices.

The Tabernacle Congregational Church, which shares the Chicago Commons building with the settlement, furnishes varied opportunity for participation in parish work and personal service.

Through the weekly magazine, The Survey, edited by Professor Edward T. Devine of Columbia University, New York, and Professor Taylor, students may keep in touch with the best methods and progress along all lines of social, civic and co-operative religious work, the best specialists in which regularly contribute to its columns.

§46. **Chicago School of Civics and Philanthropy.**—The Chicago Institute of Social Science was organized in 1903 under the direction of Professor Taylor and was incorporated in 1907 under the name of Chicago School of Civics and Philanthropy, for the training of men and women for paid positions and voluntary co-operation in all forms of organized philanthropy and civic work. Through the generous co-operation of professors in several surrounding universities, representatives of many philanthropic institutions and agencies, and practical specialists in kindred lines of social work, courses are offered teachers, students and those employed during the day. The classes are held at the rooms of the school, Suite 437, No. 174 Adams Street, and at Chicago Commons, 180 Grand Ave-

nue. Special arrangements with the School enable students of the Seminary and its Institutes to share the rare opportunity for special training, observation and practice thus afforded.

All details of admission, courses of study, expenses, etc., may be had by addressing Professor Taylor at the Seminary or at Chicago Commons, 180 Grand Avenue.

§47. **Alumni Institute.**—During anniversary week the alumni and friends of the Seminary meet in an Alumni Institute for one day, ordinarily the Wednesday preceding Commencement Day. The sessions of the Institute are devoted to addresses, essays, discussions, exegetical studies, class reunions, etc. The officers for the year 1908-1909 are: *President,* the Rev. John W. Wilson, 1891; *Vice-President,* the Rev. Frank D. Burhans, D. D., 1898; *Secretary-Treasurer,* the Rev. Otto C. Grauer, 1887; *Business Committee,* the Rev. Frederick W. Ellis, B. D., 1898, the Rev. Albert C. Moses, 1892, and the Rev. John W. F. Davies, 1902; and *Entertainment Committee,* the Rev. Reinert A. Jernberg, 1887, and the Rev. William H. Kent, 1902.

Further information about the Alumni Institute may be had by addressing the Secretary, the Rev. Otto C. Grauer, 81 Ashland Boulevard, Chicago, Ill.

COURSES OF STUDY

For the Year 1908-1909.*

THEOLOGICAL ENCYCLOPEDIA.

Professor Scott.

1. **General Introduction to the Course in Theology.** The call to preach, methods of study, Christianity and other religions and the relations of exegetical, historical, systematic and practical theology to the work of the pastor are considered. Required of juniors. First period, two hours a week.

OLD TESTAMENT.

Professor Harper.

1. **Historical and Literary Study of the Old Testament.** The course includes: (a) general view of the periods of Old Testament history, chronology, principles of the historical and literary interpretation; (b) the law codes in the Old Testament, origin, development and religious value of the institutions of Israel, the critical problem and its solution; (c) addresses of the pre-exilic prophets studied in their historical setting; (d) the geography of Palestine, studied with the use of the Hebrew language. Required of juniors. Throughout the year, five hours a week.
2. **Hebrew Language and Readings in the Historical Books.** Elective for all qualified students. Throughout the year, two hours a week.
3. **Exegesis of Different Old Testament Books in Hebrew** is offered each period. Presupposes Old Testament 2. Elective for all qualified students.
4. **The Old Testament Wisdom Literature.** Study of the books of Job, Ecclesiastes, Proverbs and Song of Solomon. Elective for all qualified students. First period, two hours a week.
5. **The Psalms.** Nature of Hebrew poetry, origin of the collections of Psalms in the Old Testament, the religious experiences set forth in the Psalms. Elective for all qualified students. Third period, two hours a week.
6. **Early Narratives in Genesis:** literary criticism, comparison with similar stories among other peoples, interpretation, nature and religious value. Elective for all qualified students. First period, two hours a week, 1909-1910.
7. **History and Literature in the Post-exilic Period.** Elective for all qualified students. Third period, two hours a week, 1909-1910.
8. **Courses in Biblical Aramaic, Assyrian or Arabic** are offered each period. Elective for all qualified students.

*Announcement for 1909-1910. Complete information about the courses of study for the next seminary year, including President-elect Davis' courses in homiletics and pastoral theology, is given in the June number of the Register.

NEW TESTAMENT.

Professor FERRIS.

1. **Literature of the New Testament;** its rise and chief characteristics. Required of juniors. (Not given in 1908-1909).
2. **Second Gospel in English;** a practical study. Required of juniors. Second period, three hours a week.
3. **First and Third Gospels in English;** a practical study. Presupposes New Testament 2. Required of juniors. Third period, three hours a week.
4. **Grammar of New Testament Greek.** Presupposes a knowledge of classical Greek. Elective for all qualified students. Second period, three hours a week.
5. **Readings in the Second Gospel.** Presupposes a knowledge of classical Greek. Elective for all qualified students. (Not given in 1908-1909).
6. **Exegetical Reading of Acts 1-12.** Presupposes New Testament 4, or the equivalent. Elective for all qualified students. (Not given in 1908-1909).
7. **Paul's Letter to the Galatians;** an exegetical study. Presupposes New Testament 4, or the equivalent. Elective for all qualified students. First period, two hours a week.
8. **Paul's Letter to the Philippians;** an exegetical study. Presupposes New Testament 4, or the equivalent. Elective for all qualified students. (Not given in 1908-1909).
9. **Jesus' Method of Teaching by Parables.** Elective for all qualified students. (Not given in 1908-1909).
10. **Religion of Jesus;** its rise and chief characteristics. Required of juniors and middlers. First period, five hours a week.
11. **New Testament Doctrine of the Holy Spirit;** its rise and development to the close of the New Testament Canon. Elective for all qualified students. Third period, two hours a week.
12. **Teaching of the Letter to the Hebrews.** Presupposes New Testament 1, or the equivalent. Elective for all qualified students. (Not given in 1908-1909.)
13. **Life and Work of Paul.** Required of juniors. Second and third periods, two hours a week.

BIBLICAL THEOLOGY.

Professor HARPER.

1. **Outline of the Teachings of the Bible,** with special reference to the religious life and the development of religious beliefs, teaching about God, Messiah, Spirit of God, messianic kingdom, man, righteousness, sin, sacrifice, future life. Special attention is given to the causes and conditions which determined the religious life and belief in each period. Required of seniors. (Not given in 1908-1909.)

2. **Reading Outlines** are furnished for those who wish to pursue this subject further as an elective.

CHURCH HISTORY.

Professor Scott.

1. **History of the Church from Apostolic Times to the Reformation.** Prominence is given to those elements in the progress of christianity which showed surviving power and are most closely identified with the present life of the church. Required of middlers. (Not given in 1908-1909.)
2. **History of the Modern Church.** The scene shifts from the Graeco-Roman to the Germanic world, to the causes producing the reformation, development of protestantism, the "Illumination" movement of the eighteenth century and the appearance of modern thought and life. Required of middlers. Second period, five hours a week.
3. **History of the Nineteenth Century.** This includes a study of the scientific, philosophic, historical, political and other forces which made this century, and a presentation of the chief features of the religious life in the catholic and protestant churches of Europe and America. Required of middlers. Third period, two hours a week.
4. **History of Doctrine.** This course traces especially the development of the doctrines of redemption, the formation of creeds and the relation of religious belief to the thought of the age. Required of middlers. Third period, three hours a week.
5. **History of the Roman World in the Apostolic Age.** Elective for all qualified students. (Not given in the year 1908-1909.)
6. **History of German Theology.** Elective for all qualified students. (Not given in the year 1908-1909.)
7. **Symbolics, or a Comparative Study of the Creeds of Christendom.** Elective for all qualified students. (Not given in the year 1908-1909.)
8. **History of Christian Worship.** Elective for all qualified students. First period, two hours a week.
9. **Religious, Social and Domestic Life of the Jews in the Time of Christ.** Elective for all qualified students. Third period, two hours a week.
10. **History of the Special Care of Souls.** Elective for all qualified students. (Not given in 1908-1909.)
11. **History of the Jewish People** from B. C. 175 to A. D. 135. Elective for all qualified students. (Not given in 1908-1909.)
12. **Reading Outlines** are offered to those who wish to make a more complete study of the history of the apostolic church.

COMPARATIVE RELIGION.

Professor HARPER.

1. **Introduction to Comparative Religion.** (a) The principal religions of the world and their classification; the nature, origin, development, importance and authority of religion, treated from the standpoint of comparative religion. (b) The literature of comparative religion; the sacred books of India, Persia, China and Japan, the Babylonian religious writings, the Egyptian Book of the Dead, the koran, the writings of the Norsemen; a general survey of the sacred books of the world. Required of middlers. Second period, three hours a week.
2. **Reading Outlines** are furnished covering the subject of primitive Semitic religious institutions and their value for the interpretation of the Old Testament.

CHRISTIAN ETHICS.

Professor BECKWITH.

1. **Christian Ethics;** the nature and forms of the ethical ideal. Required of juniors. Second period, two hours a week.
2. **Types of Ethical Theory;** Greek, Greco-Roman, early christian, medieval and modern ethics. Elective for all qualified students. (Not given in the year 1908-1909.)
3. **Reading Outlines** are available for those who wish to do further work in ethics.

PSYCHOLOGY.

Professor BECKWITH.

1. **The Psychological Basis of the Christian Life;** nature of the christian consciousness, christian nurture, types of the christian life, christian activities, means of developing the christian character. Required of middlers. Third period, five hours a week.
2. **The Psychology of Religious Experience;** a description of the various forms of the religious consciousness. Elective for all qualified students. (Not given in 1908-1909.)

THEOLOGY.

Professor BECKWITH.

1. **The Christian Beliefs and Hopes;** the fatherhood of God, Christ and his work for men, the Spirit of God in the christian life, the future. Required of seniors. First period, five hours a week; second period, two hours a week.
2. **The Christian Belief in God;** a history and criticism of this belief, estimate of the arguments for the divine existence, imma-

nence, transcendence, personality and fatherhood of God. Elective for all qualified students. (Not given in 1908-1909).

3. **The Christian Doctrine of Salvation;** theories of the work of Christ in their historical connection and in relation to present needs of faith. Elective for all qualified students. (Not given in 1908-1909.)
4. **Comparative Christian Beliefs Today;** an investigation of the constructive principles of the leading systems of theological thought. Elective for all qualified students. Second period, two hours a week.
5. **The Ritschlian Theology.** Elective for all qualified students. (Not given in 1908-1909.)

APOLOGETICS.

Professor BECKWITH.

1. **The Apologetic of the New Testament; Theism;** an adjustment of the claims of naturalism and christianity. Required of seniors. Second period, three hours a week.
2. **The Chief Problems and Types of Modern Defenses of Christianity.** Elective for all qualified students. First period, two hours a week.
3. **Philosophical Introduction to Theology.** Elective for all qualified students. Third period, two hours a week.

SOCIAL ECONOMICS.

Professor TAYLOR.

1. **Survey of the Field and Function of Religious and Social Work.** Required of juniors. Second period, one hour a week.
2. **Biblical Sociology;** outline of social development in scriptural history and teachings. Required of juniors. Second period, two hours a week.
3. **Social Theory and Progress as Related to Christian Faith and Forces.** Elective for all qualified students. First period, two hours a week.
4. **Social Institutions;** their evolution, function and relation to religion. Elective for all qualified students. (Not given in 1908-1909).
5. **Industrial Conditions and Relations;** their social and religious significance. Elective for all qualified students. Second period, two hours a week.
6. **The Family;** historical development, function and relations to industrial, civic and religious conditions. Elective for all qualified students. (Not given in the year 1908-1909.)

INTERIOR, CARPENTER CHAPEL.

7. **Ideals of the Social Order;** individualism, anarchism, socialism and democracy in relation to the messianic kingdom. Elective for all qualified students. (Not given in the year 1908-1909.)
8. **Public Problems of the Church;** theoretical and practical. Elective for all qualified students. Third period, two hours a week.
9. **Field Work and Clinics.** Theoretical instruction in each course is supplemented by the assignment of every student to the observation of civic, industrial and social conditions, agencies and movements for their betterment, and to personal work on the field under the specialist in charge of it and supervised by the professor. For this firsthand contact with actual conditions and efforts to improve them the social settlement work at Chicago Commons (§ 45) and the fields for inspection and practice opened by the Chicago School of Civics and Philanthropy (§ 46) afford unique advantages. Required of all students (§ 11).
10. **Chicago School of Civics and Philanthropy.** Courses offered by the Chicago School of Civics and Philanthropy in dependency and relief, delinquency and reformation, physical and psychical factors in degeneracy, child-helping agencies, organization and social functions of a city, industrial efficiency and welfare work are by special arrangement (§ 46) open to students, who will be under the personal supervision of Professor Taylor, director of the School. The department of research affords rare opportunity to a limited number of qualified students to make original investigations and acquire training in statistical methods under expert supervision.

RELIGIOUS PEDAGOGY.

Professors SWIFT, ELLIS and Mr. KNAPP.

1. **Principles of Religious Education.** Prof. SWIFT. Required of seniors. Elective for all qualified students. Second half-year, two hours every two weeks.
2. **History of Religious Education.** Prof. SWIFT. Required of Seniors. Elective for all qualified students. Second half-year, two hours every two weeks.
3. **Building up a Sunday-School.** Mr. KNAPP. Required of Seniors. First and second periods, one hour a week.
4. **The Modern Sunday-School.** Mr. KNAPP. Required of Seniors. Third period, one hour a week.
5. **Use of the Bible in Religious Instruction.** Prof. ELLIS. Elective for all qualified students. Third period, two hours a week.
6. **Field Work;** typical educational work will be inspected and conferences held with educators and Sunday School administrators. Required of all students (§ 11).

EVANGELISM.

Professors BECKWITH and TAYLOR.

1. **Principles of Evangelism;** the christian doctrine of sin, psychological conditions of revivals, motives and their values, with a discrimination between the physiological and the spiritual forces and effects of the gospel. Prof. BECKWITH. Required of middlers. First period, two hours a week.
2. **Individual and Social Evangelism;** purposes, methods and results, based upon the study of habits and conditions promoting vice and crime and upon the redemptive forces and methods taught in scripture and employed by the church. Prof. TAYLOR. Required by middlers. First period, three hours a week.
3. **Field Work;** inspections will be made of agencies and methods for dealing with the victims of vice and crime, the study of the conditions and causes of abnormal habits will be pursued and personal opportunities will be secured for participation in rescue missions, street preaching and evangelistic services. Required of all students (§ 11).

MISSIONS.

Professor SCOTT.

1. **The Theory and History of Missions;** the biblical basis of missions, an outline of the history of protestant missions, mission methods, the relation of missions to civilization, the influence of missions abroad upon church activity at home and a presentation of the chief missionary agencies of our own churches. Professor SCOTT. Required of seniors. First period, two hours a week.
2. **Congregational Missions;** an account of the history of congregational missions at home and abroad. Given by representatives of all the societies. Required of seniors. Second period, one hour a week.
3. **Reading Outlines** are arranged for those who wish to give special attention to missions.

PASTORAL THEOLOGY.

Professor TAYLOR.

1. **Functions and Administration of the Church** in relation to the ministry and the community. Required of seniors. Third period, two hours a week.
2. **Liturgics;** the conduct of public worship and ceremonial occasions with a seminar study of historic liturgies. Required of seniors. (Not given in 1908-1909.)
3. **Field Work;** interviews will be held with pastors and specialists in parish and missionary work and visits will be made to their fields of service. Required of all students (§ 11).

Announcement for 1909-1910.

Beginning with the next seminary year, President-elect DAVIS will give the courses in pastoral theology. These courses are announced in detail in the June number of the REGISTER.

CONGREGATIONAL POLITY.

Dr. WILLIAMS.

1. **Congregational Polity;** the history of congregationalism in England and America, the polity of the church, procedure in organzing a church, calling and conducting a council and all matters pertaining to the relation of churches to each other. Required of seniors. Third period, one hour a week.

SCIENCE AND ART OF PREACHING.

Dr. GUNSAULUS.

1. **The Sermon and its Construction.** Required of juniors, middlers and seniors. First period, two hours a week.
2. **The Preacher as an Expositor of Scripture.** Required of juniors, middlers and seniors. Second period, two hours a week.
3. **The Evangelist with the Gospel,** illustrated by the Gospel of John. Required of juniors, middlers and seniors. Third period, two hours a week.

Announcement for 1909-1910.

Beginning with the next seminary year, President-elect DAVIS will also give the courses in homiletics. These courses are announced in detail in the June number of the REGISTER.

PUBLIC SPEAKING.

Mr. BLANCHARD.

1. **Voice and Action;** the fundamental principles of the use of the voice and body in speaking; the theory and practice of gesture as an accompaniment of speech; study and presentation of illustrative selections from standard literature; frequent delivery of short original addresses. Required of juniors. Throughout the year, one hour a week.
2. **Vocal Expression;** continued practice in the technique of public speaking; the delivery of short sermons, some from manuscript and notes, but the larger part extemporaneously after careful preparation of plan and material. Required of middlers. Throughout the year, one hour a week.

3. **Pulpit Oratory;** further training of voice and body; the delivery of complete sermons; practice in all forms of pulpit work, and in the management of church services. Required of seniors. Throughout the year, one hour a week.
4. **Inductive Studies in Oratory;** study of the methods of great public speakers; analysis and delivery of characteristic addresses; discussion and practice of the psychological principles involved in the management of audiences; the development of the main divisions of the address; original work in different forms of the oration. Elective for all qualified students. First period, two hours a week.
5. **Vocal Interpretation of Poetry;** the expressive reading of poetry, and its use for purposes of illustration; studies in the typical forms of poetry; practice in the imaginative and emotional interpretation of plan and material. Elective for all qualified students. Second period, two hours a week.
6. **Bible Reading;** the principles of vocal expression applied to the interpretation of the scriptures; the vocal interpretation of the various forms of literary expression found in the bible; class practice. Elective for all qualified students. Third period, two hours a week.

SACRED MUSIC.

Mr. Smith.

1. **Hymnology and Hymn Tunes;** history of hymn literature and church music; critical study of hymn and tune types; adaptation of hymn, anthems, etc., to worship. Elective for all qualified students. First and second periods, two hours a week.
2. **Singing, Elementary and Advanced;** notation, four-part singing and choral studies with piano accompaniment; the general principles of voice culture. Elective for all qualified students. Throughout the year, two hours a week.
3. **Chapel Choir for Advanced Singers;** study of the standard authors relative to their use in church services. Elective for all qualified students. Throughout the year, one hour a week.

PHYSICAL CULTURE.

All students who room in the Seminary are required to give at least two hours a week to physical training, and must register for this the same as for other subjects. The required work is in the line of light gymnastics, and is intended to correct posture, improve co-ordination, increase vitality, and afford wholesome recreation. The work is of a normal character, so that the student, upon graduating from the

Seminary, may have profitable and interesting classes in his field of work, even without expensive apparatus.

Classes are formed for those who desire heavy gymnastics.

A physical examination is required before joining the gymnasium classes, and students should make an appointment for this with the physical director at the beginning of the year.

CORRESPONDENCE WORK.

Ten lessons of correspondence work cover the same ground that is covered by twenty hours of elective work in residence. Courses are outlined and directions for study given by the professors, who are responsible for the examinations and marking of the work sent in by students. Each course must be completed within six months from the date of the first lesson.

Social Economics.

1. **Biblical Sociology;** the social teachings of the scriptures. Professor TAYLOR. Twenty lessons.
2. **Evangelistic Aspects of Social Conditions.** Professor TAYLOR. Ten Lessons.
3. **Christianity and the Social Tendencies of Modern Industry.** Professor TAYLOR. Ten lessons.

Church History.

4. **History of the Apostolic Times.** Professor SCOTT. Ten lessons.
5. **Christian Missions;** principles, history and methods. Professor SCOTT. Ten lessons.

Christian Ethics.

6. **History of Ethics.** Professor BECKWITH. Twenty lessons.
7. **Christian Ethics.** Professor BECKWITH. Twenty lessons.
8. **The Work of Christ.** Professor BECKWITH.
9. **The Beginning and Development of the Christian Life.** Professor BECKWITH.

Old Testament.

10. **Isaiah and the Prophets of the Eighth Century.** Professor HARPER. Ten lessons.
11. **Jeremiah and the Prophets of the Seventh Century.** Professor HARPER. Ten lessons.

New Testament.

12. **Parables of Jesus.** Syllabus prepared by Professor FERRIS. Ten lessons.
13. **Life and Work of Paul.** Syllabus prepared by Professor FERRIS. Ten lessons.

The Bible.

14. **Manuscript Sources of the Bible.** Miss FENSHAM. Ten lessons.
15. **Biblical Geography and Antiquities.** Miss FENSHAM. Twenty lessons.

SCHEDULE OF STUDIES FOR THE YEAR 1909-1910.

	FIRST PERIOD.	SECOND PERIOD.	THIRD PERIOD.
JUNIOR YEAR	Old Testament 1..... 5 hours New Testament 10..... 5 hours Encyclopedia 1 ..... 2 hours Preaching 1 ..... 2 hours Public Speaking 1..... 1 hour Field Work ..... Total Work .....15 hours	Old Testament 1..... 5 hours New Testament 2 and 13. 5 hours Christian Ethics 1..... 2 hours Social Economics 1 and 2 3 hours Preaching 2 ..... 2 hours Public Speaking 1..... 1 hour Field Work ..... Total Work .....18 hours	Old Testament 1..... 5 hours New Testament 3 and 13. 5 hours Preaching 3 ..... 2 hours Public Speaking 1..... 1 hour Electives ..... 4 hours Field Work ..... Total Work .....17 hours
MIDDLE YEAR	New Testament 10..... 5 hours Evangelism 1 and 2..... 5 hours Preaching 1 ..... 2 hours Public Speaking 2..... 1 hour Electives ..... 4 hours Field Work ..... Total Work .....17 hours	Church History 2..... 5 hours Comp. Religion 1..... 3 hours Preaching 2 ..... 2 hours Public Speaking 2..... 1 hour Electives ..... 4 hours Field Work ..... Total Work .....15 hours	Church History 3 and 4. 5 hours Psychology 1 ..... 5 hours Preaching 3 ..... 2 hours Public Speaking 2..... 1 hour Electives ..... 4 hours Field Work ..... Total Work .....17 hours
SENIOR YEAR	Theology 1 ..... 5 hours Pedagogy 3 ..... 1 hour Preaching 1 ..... 2 hours Missions 1 ..... 2 hours Electives ..... 4 hours Field Work ..... Total Work .....14 hours	Theology 2 ..... 2 hours Apologetics 1 ..... 3 hours Missions 2 ..... 1 hour Pedagogy 1, 2 and 3..... 2 hours Preaching 2 ..... 2 hours Electives ..... 4 hours Field Work ..... Total Work .....14 hours	Pas'l Theology 1..... 2 hours Church Polity 1..... 1 hour Pedagogy 1, 2 and 4..... 3 hours Preaching 3 ..... 2 hours Electives ..... 6 hours Field Work ..... Total Work .....14 hours

The Schedule of Hours is issued at the beginning of each period.

REGISTER OF STUDENTS

Fellow.

CURTIS, ALLEN LEWIS.....New York, N. Y.
B. A., Beloit College, 1907. B. D., Chicago Theological Seminary, 1907.

Graduate Students.

DONAT, ANTON SOUCEK.....Chicago, Ill.
B. A., Carleton College, 1905. B. D., Hartford Theological Seminary, 1908.

GARRISON, SPENCER CONE.....Chicago, Ill.
B. E., Caldwell College of Oratory, 1901. B. D., Pacific Theological Seminary, 1905.

GREELEY, CLARENCE DEVERE.....Prairie du Chien, Wis.
B. A., Washburn College, 1883; M. A., do, 1886. B. D., Yale Divinity School, 1886.

VAZAKAS, ALEXANDER ARISTIDES.....New York, N. Y.
B. A., New York University, 1904. Union Theological Seminary, 1906.

DICKERMAN, JOSIAH POPE.....Minneapolis, Minn.
B. A., Amherst College, 1886. B. D., Chicago Theological Seminary, 1893.

Seniors.

GALT, ELMER W.....Shenandoah, Ia.
B. A., Tabor College, 1906.

HOFSTEAD, HARRY OLIVER.....Brooklyn, N. Y.
B. A., Yale University, 1903. Bangor Theological Seminary, 1903-04. M. A., University of Maine, 1904. Yale Divinity School, 1904-05.

HOIRIIS, AXEL MARTIUS.....Chicago, Ill.
Lutheran Theological Seminary, 1907.

SCHERMERHORN, HERMAN HENRY.....Indianapolis, Ind.
B. A., Yale University, 1904. Yale Divinity School, 1902-04. Union Theological Seminary, 1904-05.

WOOD, GEORGE ERNEST.....Ellington, Conn.
B. A., Amherst College, 1906. Hartford Theological Seminary, 1906-07.

Middlers.

EHLERS, JACOB HENRY.....Huntley, Ill.
B. L., Northwestern College, 1903.

FLETCHER, ROBERT.....Hull, England
University College of Nottingham, 1888-90. Nottingham Theological Institute, 1890.

GILMOUR, GEORGE SORLEY.....Mattawan, Mich
University College of Nottingham, 1897-99. Nottingham Theological Institute, 1907.

HARRISON, ROBERT ADDISON.....Lincoln, Neb.
University of Nebraska, 1899-1902. University of Chicago, 1903-04.

LeClere, Frank Walworth.....Grand Junction, Cal.
B. A., Park College, 1907.

Robinson, George David.....New Beachburg, Ont.
B. A., Queens College, 1906.

Scott, Arthur Pearson.....Chicago, Ill.
B. A., Princeton University, 1904. M. A., do, 1908.

Stuart, Luke.....Marshfield, Mo.
B. S., Drury College, 1907. Union Theological Seminary, 1907-08. University of Chicago Divinity School, fourth quarter, 1908.

Veazie, Carl Hewitt.....Dallas City, Tex.
B. A., University of Denver, 1907.

White, Robert Seaman.....Brooklyn, N. Y.
LL. B., Mercer University, 1907. Bangor Theological Seminary, 1904-05.

Juniors.

Deiman, Harry.....Geddes, S. D.
B. A., Yankton College, 1907.

Denny, Walter Bell.....Oak Park, Ill.
Oberlin College, 1903-04, 1905-06. Knox College, 1904-05.

Galt, Truman Fontanelle.....Shenandoah, Ia.
B. A., Leander Clark College, 1908.

Kammerling, Walter William.....Chicago, Ill.
Lake Forest College.

Payne, Horatio Clark.....Monticello, Minn.
B. A., Carleton College, 1905.

Skidmore, Lewis Herbert.....Medford, Wis.
B. A., Ripon College, 1906.

Sprague, Rollin Argalus.....Saranac, Mich.
B. A., Wheaton College, 1906.

Strong, Harriet Salome.....Downers Grove, Ill.
B. S., Northwestern University, 1905.

Unclassified Students.

Cole, Marion Green.....Chicago, Ill.
B. A., Williams College, 1900; M. A., do, 1908.

Moreland, Mary Leona.....Chicago, Ill.
Ph. B., Illinois Wesleyan University, 1903.

Payne, Ada Tolbert.....Monticello, Minn.
B. A., Carleton College, 1907.

Rundin, Walter Charles.....Chicago, Ill.
Christian Institute, 1907-08.

Schumaker, William Walter.....La Grange, Ill.
Moody Bible Institute, 1899-1901.

Trueblood, Charles Everett Chattin.....Jackson, Miss.
Southern Collegiate Institute, 1897-99. Christian Institute, 1907-08.

Unger, Louise Olive.....Minneapolis, Minn.
State Normal School, 1897. D. O., Northern College of Osteopathy, 1900.

Vrooman, Rolla Huston.....Chicago, Ill.
Christian Institute, 1908.

STATISTICAL SUMMARY.

Enrolment of Students.

Fellow	1	Juniors	8
Graduate Students	5	Unclassified Students	8
Seniors	5		
Middlers	10	Total	37

Seminaries represented.

Bangor Theological Seminary	2	Nottingham Theological Institute	2
Chicago Theological Seminary	2	Pacific Theological Seminary	1
Divinity School, University of Chicago	1	Union Theological Seminary, New York	3
Hartford Theological Seminary	2	Yale Divinity School	3
Lutheran Theological Seminary	1		

Colleges and Universities represented.

Amherst College	2	Princeton University	1
Beloit College	1	Queens College	1
Caldwell College of Oratory	1	Ripon College	1
Carleton College	3	State Normal School	1
Drury College	1	Tabor College	1
Illinois Wesleyan University	1	University College of Nottingham	2
Knox College	1	University of Chicago	1
Lake Forest College	1	University of Denver	1
Leander Clark College	1	University of Maine	1
Mercer University	1	University of Nebraska	1
New York University	1	Washburn College	1
Northern College of Osteopathy	1	Wheaton College	1
Northwestern College	1	Williams College	1
Northwestern University	1	Yale University	2
Oberlin College	1	Yankton College	1
Park College	1		

Institutes represented.

Christian Institute	3	Southern Collegiate Institute	1
Moody Bible Institute	1		

States represented.

California	1	Mississippi	1
Connecticut	1	Missouri	1
Illinois	13	Nebraska	1
Indiana	1	New York	4
Iowa	2	South Dakota	1
Michigan	2	Texas	1
Minnesota	4	Wisconsin	2

Countries represented.

Canada	1	United States	35
England	1		

AWARDS; MAY 1908.

The Degree of Master of Arts

was awarded to

SONE, SANJI.....Sanuma, Japan

The Degree of Bachelor of Divinity

was awarded to

ALLINGHAM, ROBERT.....Downers Grove, Ill.
BUERGI, GEORGE JOHN.....Rheinfelden, Switzerland
CHRISTIANSON, CHARLES JOHN.....Miranda, S. D.
DOUGHERTY, ROBERT CHAMBERS.....Kansas City, Kan.
HART, WILLIAM WALLACE.....Chicago, Ill.
HEYMAN, ARNOLD CYRUS.....Bellevue, O.
JONES, AUGUSTINE.....San Jose, Cal.
KNAPP, EZRA CHARLES.....Blissfield, Mich.
MACFADYEN, ROBERTSON.....Forest, Va.
MILLER, MALCOLM FOOTE.....Abingdon, Ill.
MONTGOMERY, ROYAL JOHN.....Chicago, Ill.
ROBB, WILLIAM JOHN.....Beecher, Ill.
STEIN, HENRY W.....Chicago, Ill.
WEHRHAN, NELSON W.....Hartwick, Ia.

ENROLMENT IN ALL DEPARTMENTS.

Seminary	37	Christian Institute	8
German Institute	13		
Danish-Norwegian Institute	12	Total (once counted)	91
Swedish Institute	23	School of Church Music	36

All particulars of names, home address and academic preparation of institute students are given in *Registers* for April (Foreign Institutes) and May (Christian Institute and School of Church Music).

CALENDAR.

1908-1909.

Third Period.

Third Period begins	Thursday,	4	Mar., 1909
Anniversary Sermon	Sunday,	9	May, 1909
Public Examinations	Monday-Tuesday,	10-11	May, 1909
Alumni Institute	Wednesday,	12	May, 1909
Fiftieth Anniversary Services	Thursday,	13	May, 1909

1909-1910.

First Period.

Matriculation Day	Wednesday,	29	Sept., 1909
Lectures begin	Thursday,	30	Sept., 1909
Thanksgiving Day	Thursday,	25	Nov., 1909
Examinations for First Period	Wednesday,	8	Dec., 1909

Second Period.

Lectures begin	Thursday,	9	Dec., 1909
Christmas Vacation begins	Thursday,	23	Dec., 1909
Christmas Vacation ends	Wednesday,	5	Jan., 1910
Day of Prayer for Colleges	Thursday,	27	Jan., 1910
Examinations for Second Period	Wednesday,	2	Mar., 1910

Third Period.

Lectures begin	Thursday,	3	Mar., 1910
Anniversary Sermon	Sunday,	8	May, 1910
Public Examinations	Monday-Tuesday,	9-10	May, 1910
Alumni Institute	Wednesday,	11	May, 1910
Commencement	Thursday,	12	May, 1910

1910-1911.

First Period.

Matriculation Day	Wednesday,	28	Sept., 1910

FISK HALL.